Between Nomad and Sedentary Cultures: New Perspectives in Inner Asian Archaeology
The Hebrew University of Jerusalem June 13, 2013, Rabin 3001

9:30-9:45 Greetings
Reuven Amitai, Dean, Faculty of Humanities

9:45-12:00: Panel A:
Interactions among Nomad, Semi-Nomad and Sedentary Societies During the Bronze and Iron Age
Chair: Sharon Zuckerman, The Hebrew University

Gideon Shelach, The Hebrew University
Xiaheishigou (小黑石沟): What Can We Learn from One Grave on Metallurgy and the Interaction between Nomads, Semi-Nomads and Sedentarists during the Beginning of the First Millennium BCE

Bryan K. Miller, Rheinische Friedrich-Wilhelms-Universität Bonn
Between the Steppe and the Silk Roads: Globalization and Socialization at the Periphery of the Xiongnu Empire

Chen Bo, The Hebrew University
A New Development of the Sedentary Society in China: A Perspective on the City System Established in the Han Empire (206 BC—221 AD)

13:30-17:00: Panel B:
The Archaeology of Chinggis Khan: The Mongol Empire in Comparative Perspective
Chair: Michal Biran, The Hebrew University

Jan Bemmann, Rheinische Friedrich-Wilhelms-Universität Bonn
Urbanization and Centrality in Nomadic Empires

Enkhtur Altangerel, Mongolian Academy of Science
The Progress of Archaeology of the Middle Ages in Mongolia

15:00-15:30: coffee break

Nikolay N. Kradin, The Far East Branch of the Russian Academy of Sciences, Vladivostok
Urbanization in the Liao and Mongol Empires: Comparative Analysis

Amy Hessl, West Virginia University
Pluvials, Droughts, Energetics, and the Mongol Empire

17:00-17:30 Coffee Break

17:30-19:00 Concluding Panel:
Comparative View from Western Asia

Chair: Jan Bemmann, Rheinische Friedrich-Wilhelms-Universität Bonn

Gideon Avni, Israel Antiquities Authority
The 'Far West' Perspective: The Archaeology of Nomad-Sedentary Interactions in the Near East during a Period of Change - 6th-11th Centuries CE

General Discussion

Organizing Committee: Jan Bemmann, Michal Biran, Gideon Shelach